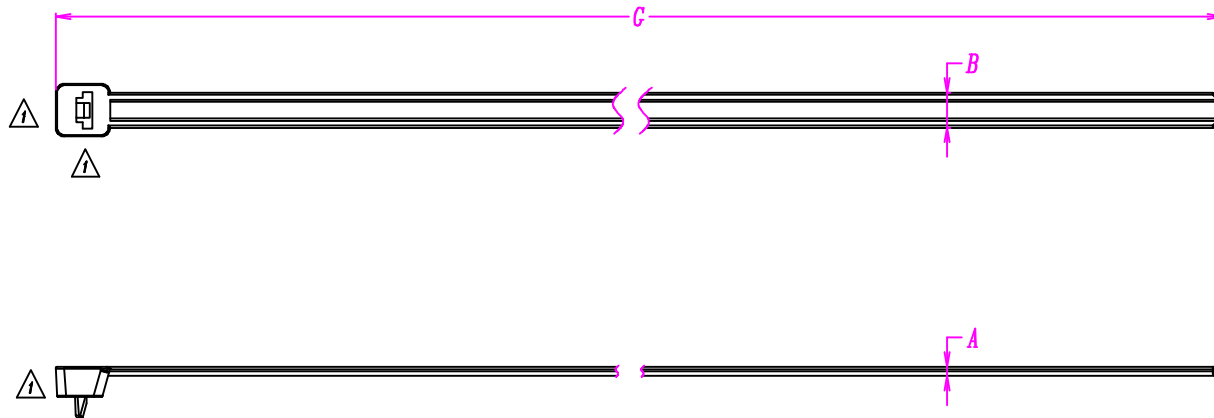
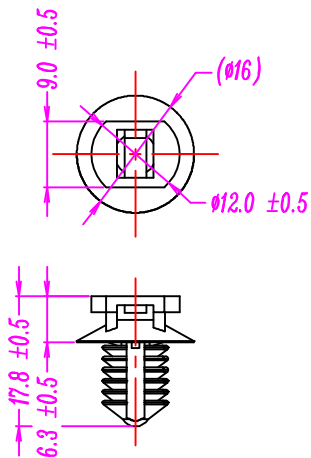
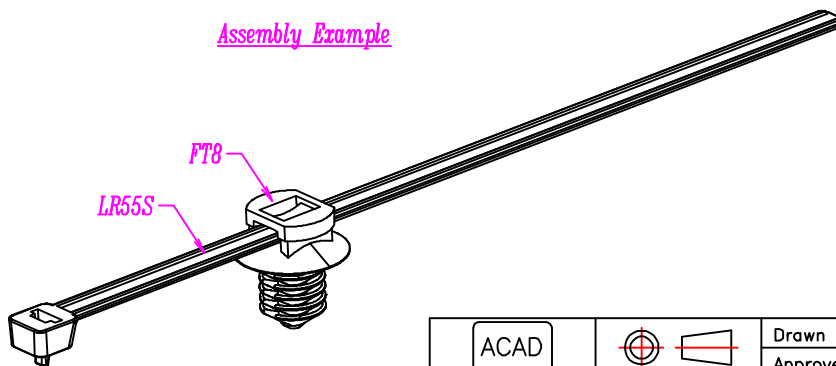


| Revision Level |         | Revision Record                                                    | Changed  | Date       | Approval   | Date       |
|----------------|---------|--------------------------------------------------------------------|----------|------------|------------|------------|
| Part           | Drawing |                                                                    |          |            |            |            |
|                |         | Remove cable tie head dimensions ( 7.2 ±0.2, 7.5 ±0.5, 4.1 ±0.5 ). | SIMON NG | 24-June-19 | Edward Tan | 24-June-19 |
|                |         | Updated pictogramme and drawing template.                          | SIMON NG | 24-June-19 | Edward Tan | 24-June-19 |
|                |         | Added HT Global project Number.                                    | SIMON NG | 24-June-19 | Edward Tan | 24-June-19 |
|                |         | Added cable tie dimensions chart                                   | SIMON NG | 24-June-19 | Edward Tan | 24-June-19 |



*Assembly Example*



| A        | B        | G      |
|----------|----------|--------|
| 1.2 ±0.2 | 4.8 ±0.2 | 145 ±3 |

Bundle Ø Max.  
2 ~ 35mm

Material  
P.A. 66

Tensile strength  
245N (Minimum)

PERFORMANCE  
SPECIFICATION

|                                                                                                                                                                                                                                            |  |                                                                                                                                                            |            |              |                         |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-------------------------|--------------------|
| <div>ACAD</div>                                                                                                                                                                                                                            |  | Drawn                                                                                                                                                      | MANDY ONG  | 20 July 2010 | Scale: 1 : 1            | Reference: 14.1081 |
| <p>The copyright of this drawing is reserved by HELLERMANN TYTON.</p> <p>It is issued on condition that it is not reproduced, copied or disclosed to a third party, either wholly or in part, without the consent of HELLERMANN TYTON.</p> |  | Approved.                                                                                                                                                  | EDWARD TAN | 20 July 2010 | Title                   |                    |
|                                                                                                                                                                                                                                            |  | <div>HellermannTyton</div> <p>545, Yishun Industrial Park A<br/>Yishun Avenue 7<br/>Singapore 768741<br/>Tel: (+65) 6852 8585<br/>Fax: (+65) 6756 6798</p> |            |              | LR55SFT8                |                    |
|                                                                                                                                                                                                                                            |  |                                                                                                                                                            |            |              | Drawing-No [SG10009-01] |                    |
|                                                                                                                                                                                                                                            |  |                                                                                                                                                            |            |              | 09-0387-002-CSH         |                    |
|                                                                                                                                                                                                                                            |  |                                                                                                                                                            |            |              | Format                  | A4                 |
|                                                                                                                                                                                                                                            |  |                                                                                                                                                            |            |              | Sheet 1 of 1            |                    |

Uncontrolled  
Document