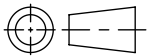
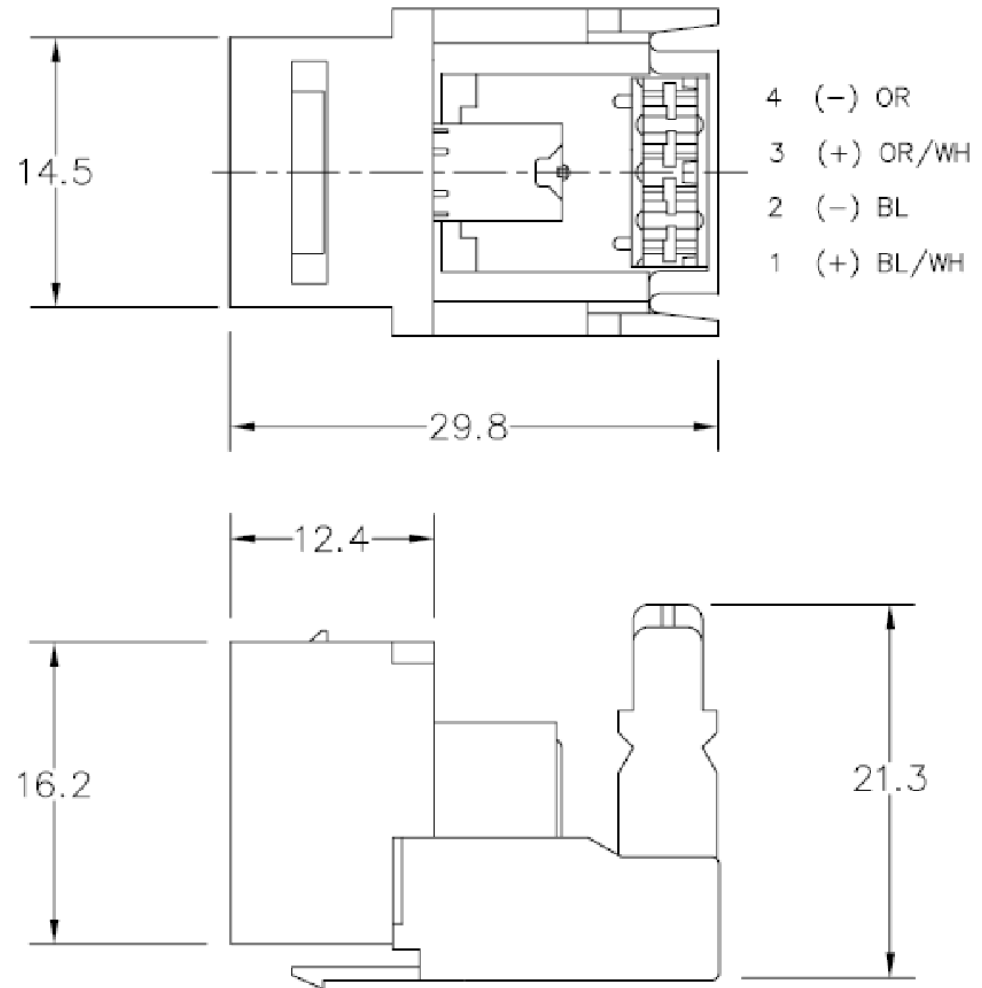
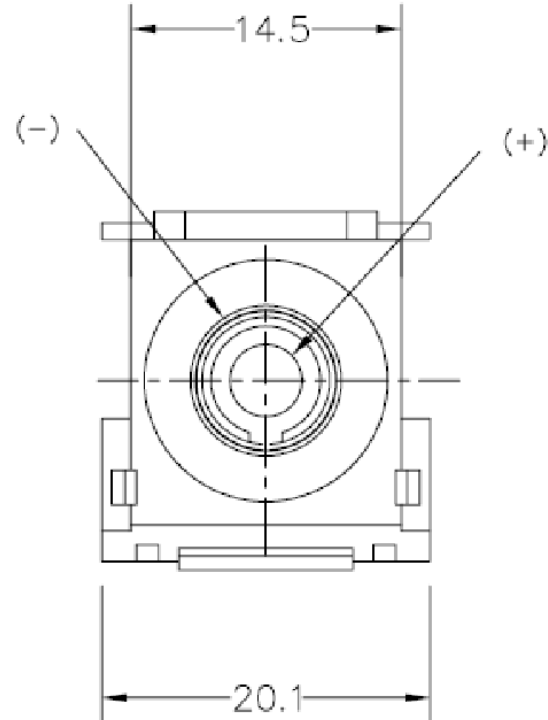


SW2014



| Revision level |                |      | Revision Record | Changed | Date      | Approved | Date      |
|----------------|----------------|------|-----------------|---------|-----------|----------|-----------|
| Drawing        | State          | Part |                 |         |           |          |           |
| 01.1           | Design Release |      | SEE ECN# 013147 | SNH     | 6/12/2015 | KAC      | 6/12/2015 |



|          |                                                                                                                                                                                                                   |                                                                                                                                                                                                                             |                                                                                                        |     |           |                        |                                                   |                |             |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----|-----------|------------------------|---------------------------------------------------|----------------|-------------|
| Material | Units: <b>millimeters</b><br>Dimension without tolerances details to:<br>.xxx = $\pm 0.13$<br>.xx = $\pm 0.13$<br>.x = $\pm 0.3$<br>None = $\pm 0.8$<br>$\angle$ = $\pm 0.5^\circ$<br>Dimension Formatted mm/[in] | The copyright of this drawing is reserved by HellermannTyton. It is issued on condition that it is not reproduced, copied, or disclosed to a third party, either wholly or in part, without the consent of HellermannTyton. | Drawn                                                                                                  | SNH | 6/12/2015 | Article/Type-No        | RCA110                                            | Scale          | 1:1         |
|          |                                                                                                                                                                                                                   |                                                                                                                                                                                                                             | Approved                                                                                               | KAC | 6/12/2015 | Title                  | <b>RCA-110 CONNECTOR MODULE WITH BLACK STRIPE</b> | Project Number | PRP 15-0392 |
|          |                                                                                                                                                                                                                   |                                                                                                                                                                                                                             | <b>HellermannTyton</b><br>North America<br>Email: corp@htamericas.com<br>Web: www.hellermann.tyton.com |     |           | Drawing-No             | PRODUCTION : Phase                                | Format         | AH          |
|          |                                                                                                                                                                                                                   |                                                                                                                                                                                                                             |                                                                                                        |     |           | <b>15-0392-001-CSU</b> |                                                   | Sheet          | 1/1         |