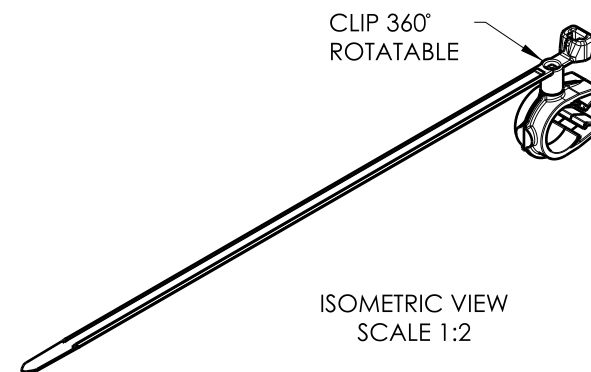
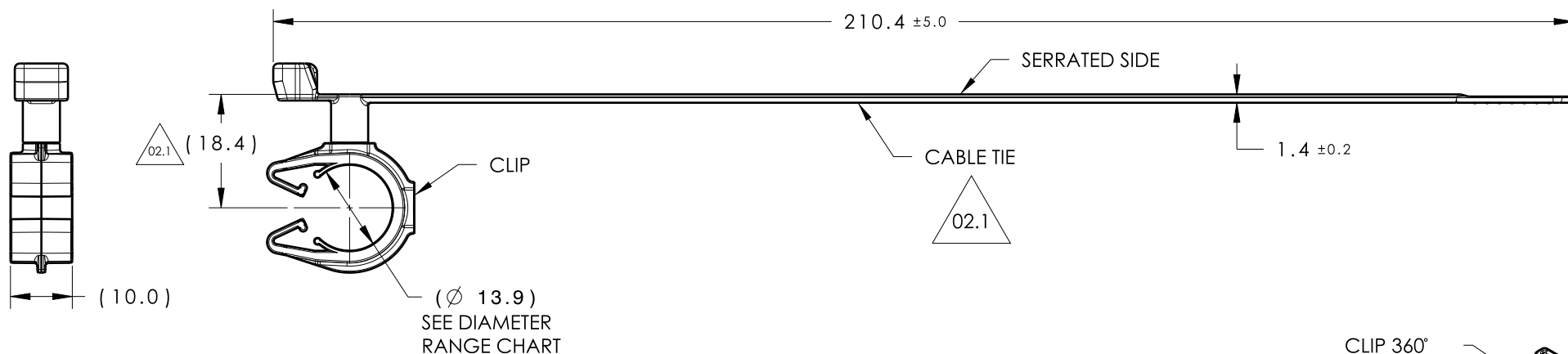
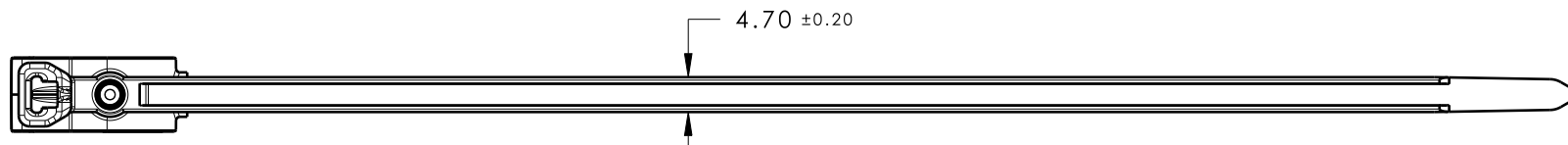


| Revision Level |                |      | Revision Record | Changed | Date    | Approved | Date    |
|----------------|----------------|------|-----------------|---------|---------|----------|---------|
| Drawing        | State          | Part |                 |         |         |          |         |
| 02.1           | Design Release |      | SEE ECN# 014531 | TAT     | 7/17/18 | EJH      | 7/17/18 |



| TYPE           | SUGGESTED DIAMETER RANGE* |
|----------------|---------------------------|
| HARNESS        | 13.0MM - 15.0MM           |
| HOSE           | 13.0MM - 15.0MM           |
| HARD PIPE/TUBE | 14.0MM - 15.8MM           |

\*RECOMMENDED SIZES MAY DIFFER DEPENDING ON THE APPLICATION , PRODUCT REQUIREMENTS AND MATERIALS USED

\*\*PATENT PENDING 29/582,271

| GLOBAL PART DESCRIPTION  |                                     | BUNDLE RANGE                                                                                                                                                                                                               | CABLE TIE                                                                                                                                                                |             |         | CLIP**                                                                                                                                   |                                                                                                   |                                   |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|
|                                                                                                             |                                     |                                                                                                                                                                                                                            | DRAWING                                                                                                                                                                  | MATERIAL    | COLOR   | DRAWING                                                                                                                                  | MATERIAL                                                                                          | COLOR                             |
| T50SMVCMOC14M-PA66HIRHSUV-BK                                                                                |                                     | 2 TO 50                                                                                                                                                                                                                    | 14-0606-012-CSU                                                                                                                                                          | PA66HIRHSUV | BLACK   | 16-0320-000-CSU                                                                                                                          | PA66HIRHSUV  | BLACK                             |
| Material<br><br>SEE CHART<br><br>COLOR: SEE CHART                                                           | Units <b>millimeters</b>            | The copyright of this drawing is reserved by HellermannTyton. It is issued on condition that it is not reproduced, copied or disclosed to a third party, either wholly or in part, without the consent of HellermannTyton. | Drawn                                                                                                                                                                    | TAT         | 4/13/17 | Article/Type-No     T50SMVCMOC14M                                                                                                        |                                                                                                   | Scale     1:1                     |
|                                                                                                             | Tolerance defined on each dimension |                                                                                                                                                                                                                            | Approved                                                                                                                                                                 | EJH         | 4/13/17 | Title<br><br>T50SMVC CABLE TIE COUPLED TO 14MM MOC  |                                                                                                   | Project Number<br><br>16-0320     |
|                                                                                                             |                                     |                                                                                                                                                                                                                            | <br><br>North America<br>Email: corp@htamericas.com<br>Web: www.hellermann.tyton.com |             |         |                                                                                                                                          |                                                                                                   | Drawing-No     PRODUCTION : Phase |
|                                                                                                             |                                     |                                                                                                                                                                                                                            |                                                                                                                                                                          |             |         | 16-0320-302-CSU                                     |                                                                                                   |                                   |