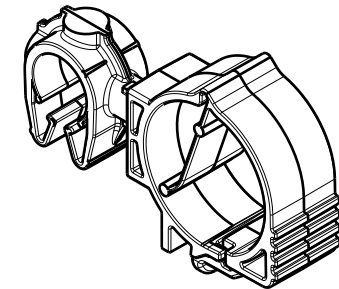
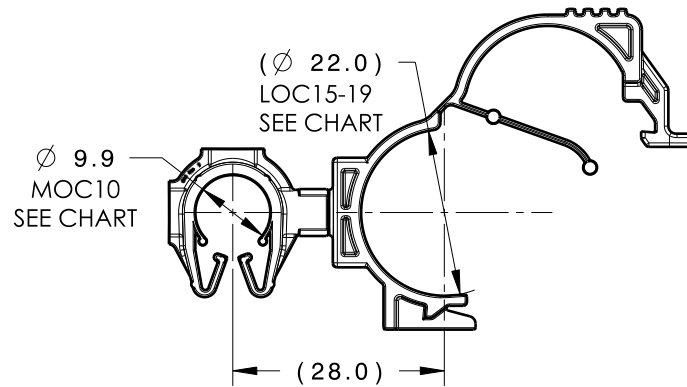
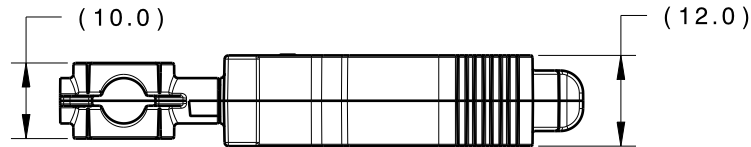
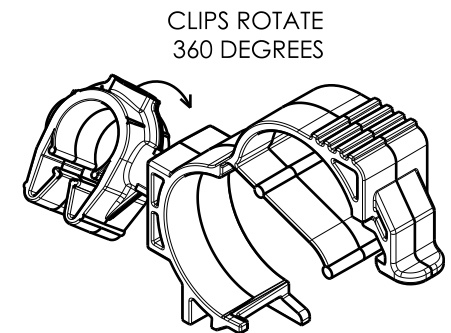


CATIA V5



| Revision Level |                |      | Revision Record | Changed | Date     | Approved | Date     |
|----------------|----------------|------|-----------------|---------|----------|----------|----------|
| Drawing        | State          | Part |                 |         |          |          |          |
| 02.1           | Design Release | -    | SEE ECN# 015045 | TAT     | 4/3/2019 | EJH      | 4/3/2019 |

ISOMETRIC VIEW  
CLOSEDISOMETRIC VIEW  
OPEN

| TYPE           | MOC10F        |
|----------------|---------------|
| HARNESS        | 10.0MM-11.5MM |
| HOSE           | 9.5MM-11.5MM  |
| HARD PIPE/TUBE | 10.0MM-11.5MM |

\*RECOMMENDED SIZES MAY DIFFER DEPENDING ON THE APPLICATION , PRODUCT REQUIREMENTS AND MATERIALS USED

\*\*PATENT PENDING 29/582,271

02.1

02.1

| GLOBAL PART DESCRIPTION       | MOC10**         |             |       | LOC 15-19       |             |       |
|-------------------------------|-----------------|-------------|-------|-----------------|-------------|-------|
|                               | DRAWING         | MATERIAL    | COLOR | DRAWING         | MATERIAL    | COLOR |
| MOC10FLOC15-19-PA66HIRHSUV-BK | 16-0318-000-CSU | PA66HIRHSUV | BLACK | 12-0429-051-CSU | PA66HIRHSUV | BLACK |

|                                                   |                                     |                                                                                                                                    |                                                                                                                                                                                                                            |            |                    |          |                 |                                 |                |     |  |
|---------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|----------|-----------------|---------------------------------|----------------|-----|--|
| Material<br><br>SEE CHART<br><br>COLOR: SEE CHART | Units                               | millimeters                                                                                                                        | The copyright of this drawing is reserved by HellermannTyton. It is issued on condition that it is not reproduced, copied or disclosed to a third party, either wholly or in part, without the consent of HellermannTyton. | Drawn      | TAT                | 11/13/17 | Article/Type-No | MOC10FLOC15-19                  | Scale          | 1:1 |  |
|                                                   | Tolerance defined on each dimension | <div>HellermannTyton</div> <div>North America</div> <div>Email: corp@htamericas.com</div> <div>Web: www.hellermann.tyton.com</div> |                                                                                                                                                                                                                            | Approved   | EJH                | 11/13/17 | Title           | 10MM MOC COUPLED TO 15-19MM LOC | Project Number |     |  |
|                                                   |                                     |                                                                                                                                    |                                                                                                                                                                                                                            | 16-0327    |                    |          |                 |                                 |                |     |  |
|                                                   |                                     |                                                                                                                                    |                                                                                                                                                                                                                            | Drawing-No | PRODUCTION : Phase | Format   | AH              |                                 |                |     |  |
|                                                   |                                     |                                                                                                                                    |                                                                                                                                                                                                                            |            |                    |          | 16-0327-103-CSU |                                 | Sheet          | 1/1 |  |