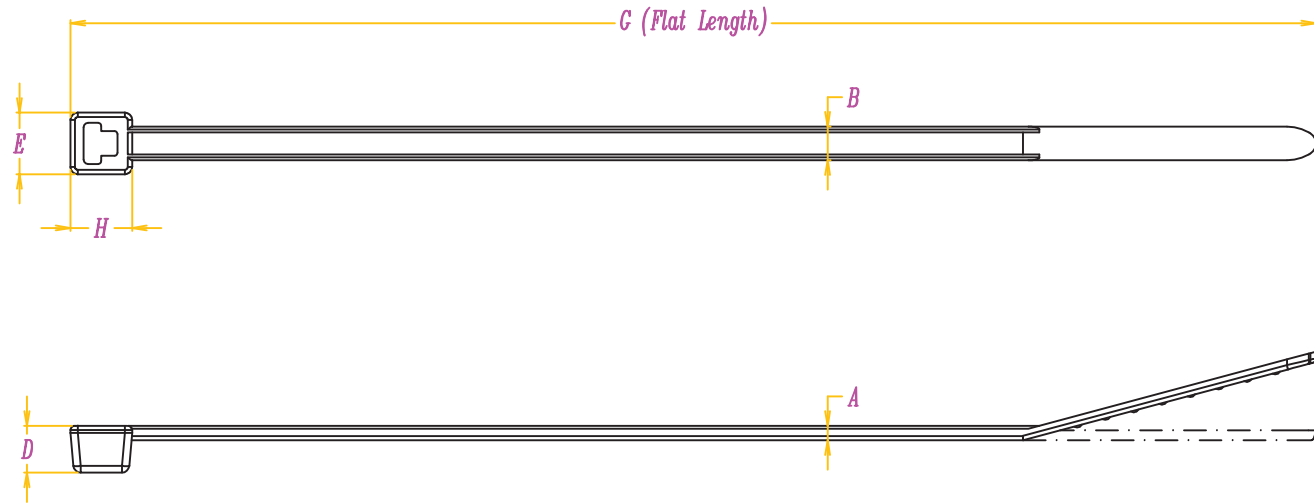


| Revision Level |         | Revision Record                 | Changed   | Date      | Approval   | Date      |
|----------------|---------|---------------------------------|-----------|-----------|------------|-----------|
| Part           | Drawing |                                 |           |           |            |           |
|                | ①       | Added material P.A. 46          | Mandy Ong | 17-Nov-08 | Edward Tan | 17-Nov-08 |
|                | ②       | Added HT Global project Number. | SIMON NG  | 31-Aug-18 | Edward Tan | 31-Aug-18 |



| A         | B        | D        | E        | G         | H        |
|-----------|----------|----------|----------|-----------|----------|
| 0.95 ±0.2 | 2.3 ±0.2 | 3.2 ±0.3 | 4.2 ±0.3 | 83.0 ±5.0 | 4.5 ±0.5 |

Bundle Ø Max  
 Ø1.5 ~ 16mm

Material  
 P.A. 66  
 ① P.A. 46

Tensile strength  
 80N (Minimum)

PERFORMANCE  
 SPECIFICATION

|                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                            |            |             |                                                                                                                                      |            |        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|--------|--|
| <div>ACAD</div>                                                                                                                                                                                                                            |  | Drawn                                                                                                                                                      | Mandy Ong  | 30 Mar 2007 | Scale: 1 : 2                                                                                                                         | Reference: |        |  |
|                                                                                                                                                                                                                                            |                                                                                       | Approved.                                                                                                                                                  | EDWARD TAN | 30 Mar 2007 | Title                                                                                                                                |            |        |  |
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|                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                            |            |             | Drawing-No [SG07002-02]<br><br>18-0884-001-CSH  |            |        |  |
|                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                            |            |             |                                                                                                                                      |            | Format |  |
|                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                            |            |             |                                                                                                                                      |            | A4     |  |
|                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                            |            |             | Sheet 1 of 1                                                                                                                         |            |        |  |

Uncontrolled  
 Document