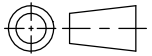
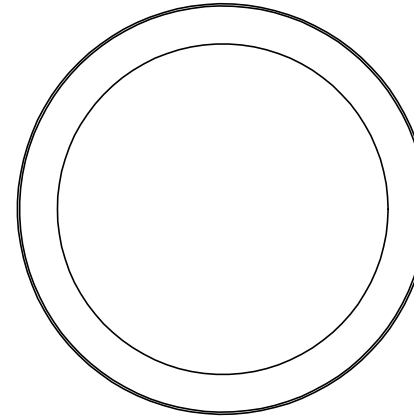
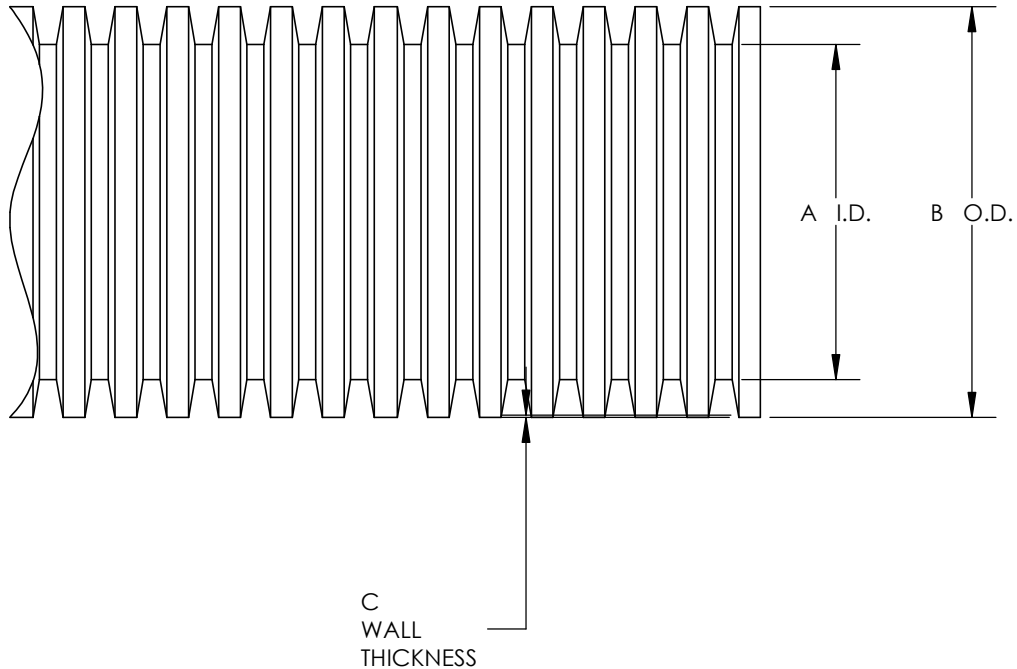


SW



| Revision level |                |      | Revision Record | Changed | Date      | Approved | Date       |
|----------------|----------------|------|-----------------|---------|-----------|----------|------------|
| Drawing        | State          | Part |                 |         |           |          |            |
| 00.0           | DESIGN RELEASE | -    | SEE ECN# 015275 | JMC     | 07/10/219 | JPG      | 07/10/2019 |



NOTES:  
1. "PACKAGE QUANTITY" LISTED IN CATALOG

| GPN     | TYPE NUMBER    | DESCRIPTION         | A     |       | B     |       | C    |
|---------|----------------|---------------------|-------|-------|-------|-------|------|
|         |                |                     | MIN   | MAX   | MIN   | MAX   | MIN  |
| 19-1325 | CTPFR140UNSLIT | 1/4" I.D. IN CARTON | .256  | .276  | .373  | .398  | .004 |
| 19-1326 | CTPFR380UNSLIT | 3/8" I.D. IN CARTON | .341  | .380  | .497  | .526  | .005 |
| 19-1327 | CTPFR120UNSLIT | 1/2" I.D. IN CARTON | .473  | .516  | .664  | .700  | .005 |
| 19-1328 | CTPFR340UNSLIT | 3/4" I.D. IN CARTON | .707  | .759  | .950  | .989  | .005 |
| 19-1329 | CTPFR10UNSLIT  | 1" I.D. IN CARTON   | 1.020 | 1.069 | 1.251 | 1.304 | .006 |

|                                                |                         |                                                                                                                                                                                                                             |                                                                                                                                    |     |            |                        |                                                 |                |                    |        |    |
|------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------------------------|-------------------------------------------------|----------------|--------------------|--------|----|
| Material<br><br>POLYETHYLENE FR<br>COLOR: GRAY | Units: <b>Inches</b>    | The copyright of this drawing is reserved by HellermannTyton. It is issued on condition that it is not reproduced, copied, or disclosed to a third party, either wholly or in part, without the consent of HellermannTyton. | Drawn                                                                                                                              | JMC | 07/11/2019 | Article/Type-No        | SEE CHART                                       | Scale          | 1:1                |        |    |
|                                                | SEE CHART<br>AND NOTE 1 |                                                                                                                                                                                                                             | Approved                                                                                                                           | JPG | 07/11/2019 | Title                  | CONVOLUTED TUBING,<br>PE,FLAME RETARDANT UNSLIT | Project Number | PRP 19-1325        |        |    |
|                                                |                         |                                                                                                                                                                                                                             | <div>HellermannTyton</div> <div>North America</div> <div>Email: corp@htamericas.com</div> <div>Web: www.hellermann.tyton.com</div> |     |            |                        |                                                 | Drawing-No     | PRODUCTION : Phase | Format | AH |
|                                                |                         |                                                                                                                                                                                                                             |                                                                                                                                    |     |            |                        |                                                 |                |                    |        |    |
|                                                |                         |                                                                                                                                                                                                                             |                                                                                                                                    |     |            | <b>19-1325-001-CSU</b> |                                                 |                |                    |        |    |