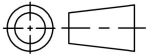
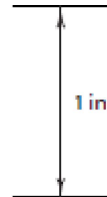


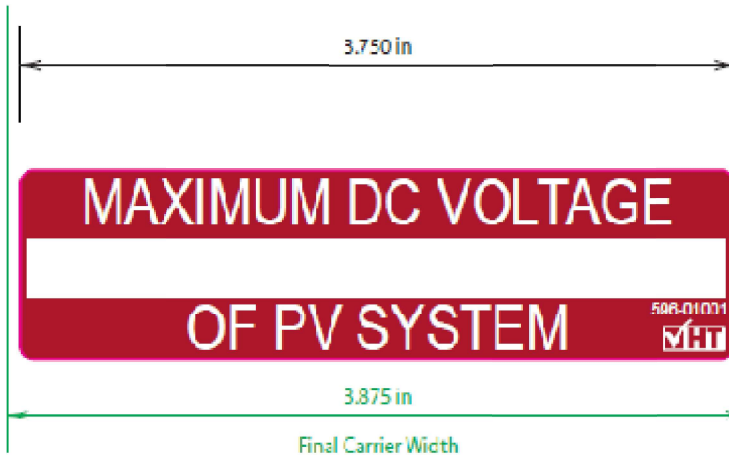
SW



| Revision level |                       |      | Revision Record | Changed | Date       | Approved | Date       |
|----------------|-----------------------|------|-----------------|---------|------------|----------|------------|
| Drawing        | State                 | Part |                 |         |            |          |            |
| 01.0           | Freigabe Konstruktion |      | SEE ECN# 015806 | CAS     | 03/12/2020 | JPG      | 03/12/2020 |

0.078 in  
Corner Radius

1 in

**Point of Sale Items.**

- 10 pieces in a 5 x 8 ziplock bag with supplied header cards
- Pieces must be sheeted in the baggie - they can not be placed face to face in the baggies
- Staple header card above the baggie seal.
- Please label header card with Rite on core tag to identify lot number.
- Lot # goes below HellermannTyton logo on the back of the header card. Use Header Card icon to make labels

**NOTES:**

- 1) Labels are sheeted
- 2) No. 840 2.0 Mil White - Gloss Polyester W/Permanent Adhesive  
No. 281 1.0 Mil Clear Overlamine W/ Permanent Adhesive
- 3) Colors

**SHEETED**

PM3 187

DYE LINE

| PART NUMBER | GLOBAL PART DESCRIPTION | MATERIAL | COLOR |
|-------------|-------------------------|----------|-------|
| 596-01009   | MDCV202010-840/281-RD   | 840/281  | RED   |

|                     |                                                                                                                                                                  |                                                                                                                                                                                                                             |          |                        |                    |                 |                                  |                |             |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|--------------------|-----------------|----------------------------------|----------------|-------------|
| Material<br>840/281 | Units: <b>inches</b>                                                                                                                                             | The copyright of this drawing is reserved by HellermannTyton. It is issued on condition that it is not reproduced, copied, or disclosed to a third party, either wholly or in part, without the consent of HellermannTyton. | Drawn    | GCG                    | 08/14/2019         | Article/Type-No | MDCV202010                       | Scale          | 1:1         |
|                     | Dimension without tolerances details to:<br>.XXXX = ±.0005<br>.XXX = ±.005<br>.XX = ±.01<br>.X = ±.03<br>None = ±.06<br>∠ = ±0.5°<br>Dimension Formatted in/[mm] |                                                                                                                                                                                                                             | Approved | JPG                    | 08/14/2019         | Title           | MAXIMUM DC VOLTAGE LABEL-SHEETED | Project Number | PRP 19-1631 |
|                     | <b>HellermannTyton</b><br>North America<br>Email: corp@htamericas.com<br>Web: www.hellermann.tyton.com                                                           |                                                                                                                                                                                                                             |          | Drawing-No             | PRODUCTION : Phase | Format          | AH                               |                |             |
|                     |                                                                                                                                                                  |                                                                                                                                                                                                                             |          | <b>19-1631-001-CSU</b> |                    |                 | Sheet                            | 1/1            |             |