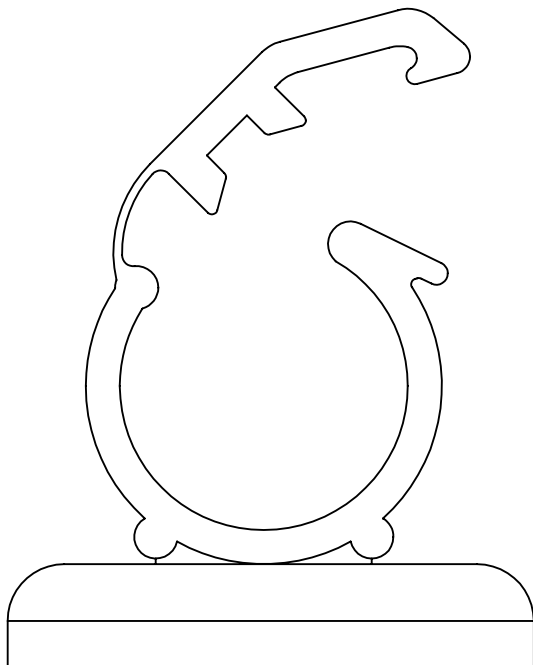
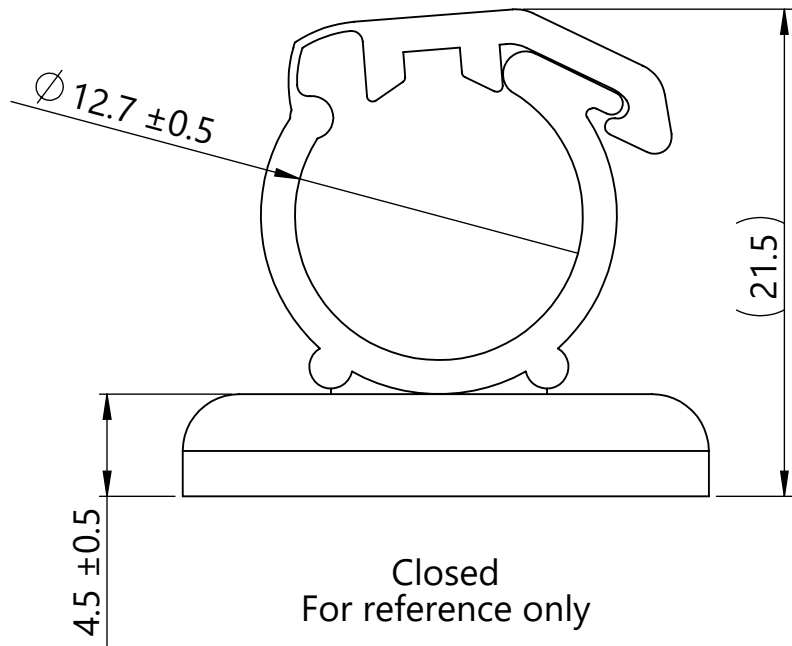


Isometric View
Scale 2 : 1




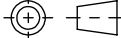
Open
For reference only



Closed
For reference only

- Reference:
- 1. Material: See chart
 - 2. Material color: See chart
 - 3. Min. Mechanical Tensile Strength: 66.7N (15 lbf)
 - 4. Maximum percent regrind permissible: 10%
 - 5. Maximum allowable flash to be: 0.25mm
 - 6. Magnets are very strong. Handling them with care is necessary to prevent personal injuries, property damages and magnet damages
 - 7. Listed pull force values are based on magnet strength only. Assembled product performance will vary based on application and surface type. Please test application to determine best product fit

| | | |
|---|---------------------------------------|---|
|  UL Listing | | Magnetic Cable Clamp 1/2 in. |
| ANSI/UL 1565 | Positioning Devices TYPE 21 E64139 | |
| CAN | CSA-C22.2 No. 18.5 | |
| | | Mechanical Tensile Strength: 67N (15 lbf) |
| All testing performed using 3mm min. thick 1008-1010 steel plate | | |

| | | | Global Part Description | | Item No. | Qty. | Material | Finish | Color | | | |
|----------------|-------------------|-------------------|----------------------------------|-------|---|------|---|-------------------|--|------------|----------|-------------------|
| | | | MAGCLMP15L-NDFEB45/POM/ST-POM-BK | | 1 | 1 | POM | - | Black | | | |
| | | | | | 2 | 1 | NdFeB N45M | NiCuNi | Silver | | | |
| | | | | Steel | | | Zinc | Silver | | | | |
| Revision level | | | Revision Record | | | | Drawn | Date (YYYY/MM/DD) | Title 1/2 in. Magnetic Cable Clamp, Black, UL Listed 15 lb | | | |
| Drawing | State | Part | ECN 311050 - Initial Release | |  | | The copyright of this drawing is reserved by HellermannTyton. | | | | Johnson | 2024/05/01 |
| 00.0 | Design Release | - | | | | | All drawing revision are stored in CAD PDM database | | | | Approved | Date (YYYY/MM/DD) |
| Changed | Date (YYYY/MM/DD) | | | | | | | | Uhler | 2024/05/20 | | |
| Johnson | | 2024/05/01 | | | | | Units | | Drawing-No 24-0529-001-CSU | | | |
| Approved | | Date (YYYY/MM/DD) | | | | | mm | | | | | |
| Uhler | | 2024/05/20 | | | | | | | | | | |
| | | | | | | | HellermannTyton | | www.HellermannTyton.com | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | Format A3 | | | |
| | | | | | | | | | Sheet 1/1 | | | |